

# THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) < C

June 18 - 19, 2022

**MC: Greeting**

**Entrance song**

**STAND**

**Introduction by the Celebrant**

**ENTRANCE ANT.** *[Finest Wheat and Honey]*  
*He fed them with the finest wheat and satisfied them with honey from the rock.*

**Penitential Act**

If we would be more aware  
of the presence of Jesus in our lives,  
we would sin less: We ask him to forgive us:

*(pause)*

Lord Jesus, in the eucharist  
you sit at table with us  
and you converse with us by your word;  
Lord, have mercy. **Lord, have mercy.**

Jesus Christ, in the eucharist  
you set for us the table of yourself:  
you give yourself to us:  
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, in the eucharist  
you make us become more like yourself;  
Lord, have mercy. **Lord, have mercy.**

Speak to us, Lord.  
Your forgiving word  
and make us whole and new again.  
Lead us to everlasting life. **Amen.**

**Glory to God in the highest**

**C: Collect** *[Memorial of Christ's Passion]*

O God, who in this wonderful Sacrament  
have left us a memorial of your Passion,  
grant us, we pray,  
so to revere the sacred mysteries  
of your Body and Blood  
that we may always experience in ourselves  
the fruits of your redemption.  
Who live and reign with God the Father  
in the unity of the Holy Spirit,  
God, for ever and ever. **R/ Amen.**

**Liturgy of the Word**

**SIT**

**First Reading** *Gn 14:18-20 [Blessing of Melchizedek]*  
*Sharing bread and wine, a foreshadowing of the eucharistic elements, Abram is blessed and God is praised.*

A reading from the Book of Genesis

In those days, Melchizedek, king of Salem, brought out  
bread and wine, and being a priest of God Most High,  
he blessed Abram with these words:

“Blessed be Abram by God Most High,  
the creator of heaven and earth;  
and blessed be God Most High,

give you; look not on our sins, but on the  
faith of your Church, and graciously grant  
her peace and unity in accordance with your  
will. Who live and reign for ever and ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of peace

**Breaking of the Bread**

*Lamb of God, you take away the sins of the world:*  
**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*  
**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*  
**Grant us peace.**

**Reception of Communion**

**KNEEL**

*Priest* : Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper of  
the Lamb.

*People* : **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

**Communion**

**Prayer after Communion** *[Divine Life]* **STAND**

Grant, O Lord, we pray,  
that we may delight for all eternity  
in that share in your divine life,  
which is foreshadowed in the present age  
by our reception of your precious Body and Blood.  
Who live and reign for ever and ever.

**R/ Amen.**

**General Announcements**

**SIT**

**Adoration & Procession of the Blessed Sacrament**

**Blessing**

**STAND**

In this eucharist celebration  
Jesus Christ has given us himself  
to unite us with him and with each other,  
as our bread of strength and life.  
May we too be the strength of those around us,  
especially to those who need us most.

**R/ Amen.**

And may almighty God bless you this task:  
the Father, and the Son, ✠ and the Holy Spirit.  
**R/ Amen.**

Let us go and take our Lord  
to the people around us.

**R/ Thanks be to God.**

that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs,  
with Saint *N: patron saint* and with all the Saints, on  
whose constant intercession in your presence we  
rely for unfailing help.

**Intercessions: For the Church**

May this Sacrifice of our reconciliation, we pray, O  
Lord, advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity your  
pilgrim Church on earth, with your servant *N.* our  
Pope and *N.* our Bishop, the Order of Bishops, all  
the clergy, and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family, whom  
you have summoned before you: in your compassion,  
O merciful Father, gather to yourself all your children  
scattered throughout the world.

**For the Dead**

To our departed brothers and sisters and to all who  
were pleasing to you at their passing from this life,  
give kind admittance to your kingdom. There we hope  
to enjoy for ever the fullness of your glory through  
Christ our Lord, through whom you bestow on the  
world all that is good ✠.

**Concluding Doxology**

Through him, and with him, and in him, O God,  
almighty Father, in the unity of the Holy Spirit,  
all glory and honor is yours, for ever, and ever.  
**Amen**

**Communion Rite**

**STAND**

**The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory  
are yours, now and for ever**

**Sign Of Peace**

*Priest* : Lord Jesus Christ, who said to your  
Apostles: Peace I leave you, my peace I

who delivered your foes into your hand.”  
Then Abram gave him a tenth of everything.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm** *Ps 110 [Eternal Priesthood]*  
**R./ You are a priest forever, in the line of  
Melchizedek.**

The Lord said to my Lord: “Sit at my right hand  
till I make your enemies your footstool. **(R.)**

The scepter of your power the LORD will stretch  
forth from Zion: “Rule in the midst of your enemies.”  
**(R.)**

“Yours is princely power in the day of your birth, in  
holy splendor; before the daystar, like the dew, I  
have begotten you.” **(R.)**

The Lord has sworn, and he will not repent: “You are  
a priest forever, according to the order of  
Melchizedek.” **(R.)**

**Second Reading** *1 Cor 11:23-26*

*[The First Eucharist]*

*When we eat this bread and drink this cup, we proclaim  
your glory, Lord Jesus, until you come again.*

A reading from the first Letter of Saint Paul to the  
Corinthians

Brothers and sisters: I received from the Lord what I  
also handed on to you, that the Lord Jesus, on the  
night he was handed over, took bread, and, after he  
had given thanks, broke it and said, “This is my body  
that is for you. Do this in remembrance of me.” In the  
same way also the cup, after supper, saying, “This  
cup is the new covenant in my blood. Do this, as  
often as you drink it, in remembrance of me.” For as  
often as you eat this bread and drink the cup, you  
proclaim the death of the Lord until he comes.

*The word of the Lord.*

**R/ Thanks be to God.**

**Sequence** *Ecce Panis Angelorum (Behold The Bread  
Of Angels)*

**Ecce panis Angelorum**

*(Lo! The angel's food is given)*

**Factus cibus viatorum**

*(to the pilgrim who has striven;)*

**Vere panis filiorum**

*(see the Children's bread from heaven,)*

**Non mittendus canibus!**

*(which on dogs may not be spent.)*

**In figuris praesignatur**

*(Truth the ancient types fulfilling,)*

**Cum Isaac immolatur**

*(Isaac bound, a victim willing,)*

**Agnus Paschae deputatur**

*(Paschal lamb, its lifeblood spilling,)*

**Datur Manna patribus**

*(manna to the fathers sent.)*

**Bone pastor, panis vere,**  
*(Very bread, good shepherd, tend us,)*  
**Jesu, nostri miserere,**  
*(Jesu, of your love befriend us.)*

**Tu nos pasce, nos tuere**  
*(You refresh us, you defend us.)*

**Tu nos bona fac videre**  
*(Your eternal goodness send us)*

**In terra vivendum**  
*(In the land of life to see.)*

**Tu qui cuncta scis et vales**  
*(You, who all things can and know,)*

**Qui nos pascis hic mortales**  
*(Who on earth such food bestow,)*

**Tuos ibi commensales**  
*(Grant us with your saints, though lowest,)*

**Cohaeredes et sodales**  
*(Where the heav'nly feast you show,)*

**Fac sanctorum civium**  
*(Fellow heirs and guests to be)*

**Amen. Alleluia.**

**Alleluia Jn 6:51 [Living Bread] STAND**

**R/ Alleluia, alleluia.**

I am the living bread that came down from heaven,  
says the Lord;

whoever eats this bread will live for ever.

**R/ Alleluia, alleluia.**



**Gospel Lk 9:11b-17 [Loaves and Fishes]**  
*Jesus feeds the people through the apostles. It all foreshadows the Eucharist.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Luke.

**R/ Glory to you, O Lord**

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, “Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here.” He said to them, “Give them some food yourselves.” They replied, “Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people.” Now the men there numbered about five thousand. Then he said to his disciples, “Have them sit down in groups of about fifty.” They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

The source and summit of the Christian life is the most Holy Eucharist. Rejoicing in this incomparable gift of God, we praise the Father now and pray:

*(Pause)*

For the Church, the Body of Christ: that we will deepen our devotion to the Eucharistic sacrifice which gives life to the world and that we may be mindful of the needs of Christ's body, especially in its suffering members. Let us pray to the Lord:

**Lord, hear our prayer.**

That the redemptive power of Christ's Eucharistic Sacrifice will extend to the hearts and minds of all those who govern with wisdom and with the mercy of Christ to all those in need. Let us pray to the Lord:

**Lord, hear our prayer.**

For our Parish Community: that we may celebrate with joy and hope the mystery of our faith; and that the real presence of Jesus in Eucharist will strengthen our marriages and families. Let us pray to the Lord:

**Lord, hear our prayer.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to deepen our devotion to You and to be the Light to the nations. Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray pray to the Lord:

**Lord, hear our prayer.**

Loving Father, the gift of the Eucharist blesses us with the Presence for which every human heart longs. By partaking in the Holy Eucharist, let us become more perfectly the Body of Christ. Through Christ our Lord. **Amen.**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

*All : Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

*All : Blessed be God for ever.*

**Invitation To Prayer**

**STAND**

Priest : Pray, brethren, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**People : May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his Holy Church**

**Prayer over the Offerings  
[Unity and Peace]**

**STAND**

Grant your Church, O Lord, we pray,  
the gifts of unity and peace,  
whose signs are to be seen in mystery  
in the offerings we here present.  
Through Christ our Lord.

**Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

*And with your spirit.*

Lift up your hearts

*We lift them up to the Lord*

Let us give thanks to the Lord our God.

*It is right and just*

**Preface The fruits of the Most Holy Eucharist**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks, Lord, holy  
Father, almighty and eternal God, through Christ our  
Lord.

For at the Last Supper with his Apostles,  
establishing for the ages to come the saving memorial  
of the Cross, he offered himself to you as the  
unblemished Lamb, the acceptable gift of perfect  
praise. Nourishing your faithful by this sacred  
mystery, you make them holy, so that the human  
race, bounded by one world, may be enlightened by  
one faith and united by one bond of charity.

And so, we approach the table of this wondrous  
Sacrament, so that, bathed in the sweetness of your  
grace, we may pass over to the heavenly realities here  
foreshadowed. Therefore, all creatures of heaven and  
earth sing a new song in adoration, and we, with all  
the host of Angels, cry out, and without end we  
acclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.3**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, and all you have  
created rightly gives you praise, for through your Son  
our Lord Jesus Christ, by the power and working of  
the Holy Spirit, you give life to all things and make  
them holy, and you never cease to gather a people to  
yourself, so that from the rising of the sun to its  
setting a pure sacrifice may be offered to your name.

**Invocation of the Holy Spirit**

Therefore, O Lord, we humbly implore you: by the  
same Spirit graciously make holy these gifts we have  
brought to you for consecration that they may  
become the Body and ✠ Blood of your Son our Lord  
Jesus Christ, at whose command we celebrate these  
mysteries.

**The Lord's Supper**

For on the night he was betrayed he himself took  
bread, and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

*Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.*

In a similar way, when supper was ended, he took  
the chalice, and, giving you thanks, he said the  
blessing and gave the chalice to his disciples, saying:

*Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.*

*Do this in memory of me.*

**Memorial Acclamation**

*Priest : The mystery of faith.*

*All : When we eat this Bread  
and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.*

**The Memorial Prayer**

Therefore, O Lord, as we celebrate the memorial of  
the saving Passion of your Son, his wondrous  
Resurrection and Ascension into heaven, and as we  
look forward to his second coming, we offer you in  
thanksgiving this holy and living sacrifice.

**Invocation of the Holy Spirit**

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim by whose death  
you willed to reconcile us to yourself, grant that we,  
who are nourished by the Body and Blood of your  
Son and filled with his Holy Spirit, may become  
one body, one spirit in Christ.

**In Communion with the Saints**

May he make of us an eternal offering to you, so